



For Office Use Only	
Date Received:	May 18 2017
File Number:	B14-2017

## Consent Application

PURSUANT TO SECTION 53 OF THE PLANNING ACT

<b>1. Applicant information</b>		
<b>Registered owner(s) of the subject land</b>		
Name: Martin Strubosch		
Address: 27961 Pike Road		
Town: Strathroy	Postal Code: N7G 3H8	
Phone: 519-245-2147	Cell:	
Fax:	Email: mjstrybosch@yahoo.ca	
<b>Authorized agent (authorized by the owner to file the application, if applicable)</b>		
Name: Jason Eastman		
Address: 27937 Pike Road		
Town: Strathroy	Postal Code: N7G 3H8	
Phone: 519-851-4449	Cell: same	
Fax:	Email: jasoneastman12@hotmail.com	
<b>2. The date of the application:</b> May 17, 2017		
<b>3. Current Official Plan land use designation:</b> <del>VE3</del> and <del>EP</del> Residential Areas		
<b>4. Current Zoning:</b> VC-3 and EP		
<b>5a. Type of proposed transaction</b>		
<input type="checkbox"/> creation of a new lot	<input type="checkbox"/> easement	<input type="checkbox"/> lease
<input checked="" type="checkbox"/> lot addition	<input type="checkbox"/> charge	<input type="checkbox"/> correction of title
<b>b. Please indicate the purpose of proposed transaction.</b>		
lot to be enlarged		

<p><b>6. If known, please provide the name of the person to whom the land or an interest in the land is to be transferred, charged or leased.</b></p> <p style="text-align: center; font-size: 1.2em;">Jason and Julia Eastman</p>		
<p><b>7. Description of subject land</b></p>		
<p>Geographic Township: <i>Adelaide</i></p>	<p>Concession(s): <i>5</i></p>	<p>Lot(s): <i>Part Lot 18</i></p>
<p>Registered Plan: <i>RP 33R11228</i></p>	<p>Lot(s):</p>	
<p>Reference Plan:</p>	<p>Part(s): <i>1</i></p>	
<p>Street Address: <i>27961 Pike Road</i></p>	<p>Municipal Roll Number: <i>394600004021410</i></p>	
<p><b>8. Are there any easements or restrictive covenants affecting the subject land?</b> Yes* <input type="checkbox"/> No <input checked="" type="checkbox"/></p>		
<p>*If yes, please provide a description of each easement or covenant and its effect?</p>		
<p><b>9. Dimensions of subject land as a whole (in metric units)</b></p>		
<p>Frontage: <i>35m</i></p>	<p>Depth: <i>irregular</i></p>	<p>Area: <i>0.95 ha</i></p>
<p><b>10a. Dimensions of the lot to be severed (in metric units)</b></p>		
<p>Frontage: <i>35.415m</i></p>	<p>Depth: <i>42.424m</i></p>	<p>Area: <i>1502.446m<sup>2</sup></i></p>
<p><b>b. Dimensions of the lot to be retained (in metric units)</b></p>		
<p>Frontage: <i>35m</i></p>	<p>Depth: <i>irregular</i></p>	<p>Area: <i>0.8 ha</i></p>
<p><b>c. Describe all existing uses on the subject land.</b></p> <p style="font-size: 1.2em; text-align: center;"><i>residential and commercial workshop</i></p>		
<p><b>d. Describe all existing buildings or structure on the subject land.</b></p> <p style="font-size: 1.2em; text-align: center;"><i>Dwelling and workshop</i></p>		
<p><b>e. Describe all proposed uses on the subject land.</b></p> <p style="font-size: 1.2em; text-align: center;"><i>backyard (none)</i></p>		
<p><b>f. Describe all proposed buildings or structure on the subject land.</b></p> <p style="font-size: 1.2em; text-align: center;"><i>none</i></p>		

<b>g. Access to subject land</b> (please provide information for only those that apply to this property)			
Provincial Highway:		County Road:	
Municipal Road: <u>Pike Road</u>		Other Public Road:	
Right of Way:		Water:	
<b>h. Water Supply:</b> Water supply provided via?			
<input type="checkbox"/>	publicly owned and operated piped water system	<input type="checkbox"/>	lake or other water body
<input checked="" type="checkbox"/>	privately owned well or communal well	<input type="checkbox"/>	other (please specify) _____
<b>i. Sewage Disposal:</b> Sewage disposal provided via?			
<input type="checkbox"/>	publicly owned and operated sanitary sewage system	<input type="checkbox"/>	privy
<input checked="" type="checkbox"/>	privately owned individual or communal septic system	<input type="checkbox"/>	other (please specify) _____

<b>11. If the purpose of the application is to create a new lot to dispose a <u>surplus farm dwelling</u> as a result of farm consolidation, please complete the following:</b>				
a. Are you aware of the restriction through zoning that would apply to the balance of the farm to prohibit any new residential use?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
b. Indicate the year in which the subject lands were acquired by the owner:				
c. Address of the 'home farm':				
d. Number of farms owned and operated by the owner(s) and approximate total acreage: Complete Attachment 1 and submit with application.				
e. Year of dwelling construction:				
f. Describe the condition of dwelling and its suitability for human occupancy:				
g. Describe the condition and proposed use of any outbuildings:				

<b>12. Is the subject land the subject of:</b>		
An application for an amendment to the Official Plan under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input checked="" type="checkbox"/>
An application for an amendment to the Zoning By-law under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input checked="" type="checkbox"/>
A Minister's zoning order under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input checked="" type="checkbox"/>
An application for approval of a Plan of Subdivision under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input checked="" type="checkbox"/>
An application for an application for Consent under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input checked="" type="checkbox"/>
An application for an application for Minor Variance under the <i>Planning Act</i> ? *If yes, provide the following: File No. _____ Status _____	Yes* <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>13. Please indicate whether any land has been severed from the parcel originally acquired by the owner of the subject land.</b>	Yes* <input type="checkbox"/>	No <input checked="" type="checkbox"/>
*If yes provide the following:		
Date of Transfer:		
Name of Transferee:		
Uses of the severed Land:		
<b>14. Please indicate whether this application is consistent with the Provincial Policy Statement (a copy of the Provincial Policy Statement is available at <a href="http://www.mah.gov.on.ca">www.mah.gov.on.ca</a>).</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

15. This application must be accompanied by a sketch showing the following information. Failure to supply this information will result in a delay in procession the application. Please fill out the checklist below to ensure you have included all the required information.

- The boundaries and dimensions of any land abutting the subject land that is owned by the owner of the subject land.
- The approximate distance between the subject land and the nearest municipal lot line or landmark such as a bridge or railway crossing.
- The boundaries and dimensions of the subject land, the part that is to be severed and the part that is to be retained.
- The location of all land previously severed from the parcel originally acquired by the current owner of the subject land (if applicable).
- The approximate location of all natural and artificial features on the subject land and on the land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application (for example: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, well and septic system).
- The existing uses on the adjacent land (for example: residential, agricultural and commercial uses).
- The location, width and name of any roads within or abutting the subject land indicating whether it is an unopened road allowance, a public travelled road, private road or a right-of-way.
- The location and nature of any easement affecting the subject land.

**MUNICIPAL COSTS**

Please be advised that the Township may incur expenses associated with obtaining outside legal/ engineering / planning review/ assistance from its consultants, relating to your application. Any expenses that the Township incurs in this regard will be forwarded to you, the owner, for payment.

I, Jason Eastman (~~the owner~~) acknowledge that I will pay all legal / engineering / planning expenses the Township incurs as outlined above.

Jason Eastman  
Signature

May 17, 2017  
Date

**STATUTORY DECLARATION**

I, Jason Eastman of the Township of Adelaide Metcalfe  
(Name) (Name of City, Town, Township, Municipality, etc.)

in the County of middlesex  
(Name of County, Region or District)

**SOLEMNLY DECLARE THAT**

The information provided in this application as required under Section 53 of the *Planning Act* and Ontario Regulation 197/96 is true.

AND I make this solemn Declaration conscientiously believing it to be true, and knowing that is of the same force and effect as if made under oath.


Declared before me at the Township  
of Adelaide Metcalfe in the  
County of Middlesex  
this 18 day of May 20 17

Carly Case  
A Commissioner of Oaths

Jason Eastman  
Applicant or Authorized Agent\*

**\* If applicable, please complete the attached authorization for an agent to act on behalf of the owner of the subject land.**

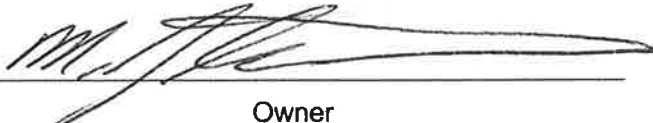
**AGENT AUTHORIZATION**

I, , being the owner of the property described in  
(Name)  
Martha Strybosch

Section 1 of this application for Consent, hereby authorize Jason Eastman  
(Agent)

to act as my agent in matters related to this application for Consent.

Dated this 17<sup>th</sup> day of May 20 17

  
Owner



Middlesex Maps



0.1  
0  
0.06  
0.1 Kilometers  
WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

1: 2,257

- Legend
- Assessment Parcels

Notes

5/15/2017



# SCHEDULE "A"

